PTO/SB/30 (5/2000) Approved for use through xx/xx/xxxx. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE				
ONPE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number				
REQUEST	Express Mail No	EV 821	1185205 US	
1 A 7111b	Application Number	09/857,	,456	
	Filing Date	Septem	September 24, 2001	
CONTINUED EXAMINATION (R	First Named Inventor	Nichola	Nicholas Gerard Byrne et al.	
TRANSMITTAL	Group Art Unit	1651		
Subsection (b) of 35 U.S.C. § 132, effective on May 29, 200 provides for continued examination of an utility or plant appli		Lankfo	Lankford, Jr., Leon B.	
filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA	Attorney Docket No.	061082	:-0005	
This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.  NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.				
1. Submission required under 37 C.F.R. § 1.114				
a. Previously submitted				
i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on February 14, 2006  (Any unentered amendment(s) referred to above will be entered).				
ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed				
iii.				
b. 🛛 Enclosed				
i. Amendment	i. 🔀 Amendment			
ii. Affidavit(s)/Declaration(s)				
iii. Information Disclosure Statement (IDS)				
iv. \(\simega\) Other <u>Information Disclosure Citation Form PTO-1449</u>				
-2. Miscellaneous				
a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months.  (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)				
b.				
Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed				
The Director is hereby authorized to charge the following fees, or credit any overpayments, to Morgan, Lewis & Bockius LLP				
a. Deposit Account No. 50-0310 (order no. 61082-0005): i. \overline{\text{NCE}} RCE fee required under 37 C.F.R. \sqrt{1.17(e)}, estimated to be \sqrt{395.00}				
<del>-</del> •		ated to be \$ 5	10.00 for a three month extension, the	
request for which is being made herewith				
iii.				
b. Check in the amount of \$ enclosed  c. Payment by credit card (Form PTO-2038 enclosed	К			
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED				
Name (Print/Type) Thomas D. Kohter	·//	Registrati	ion No. (Attorney/Agent) 32,797	
Signature Tubres D.	the	Date	July 14, 2006	
CERTIFICATE OF MAILING OR TRANSMISSION				
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:				
Commissioner For Patents, P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450, or by facsimile transmitted to fax no. 1-703- to the U.S. Patent and Trademark Office on the date indicated below.				

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Commissioner for Patents P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450.

Registration No. (Attorney/Agent)

July 14, 2006

Date

Name (Print/Type)

Signature

Judi Stillwell